

2007 Mountain Lake Pioneer Award

Mountain Lake District -Boy Scouts of America

This award is to recognize those packs that set and attain goals in their program beyond those of the National Centennial Quality Unit. The award requirements shall be completed during the 2007 calendar year. A certificate will be presented to those qualifying units at the District Banquet in Feb, 2008. Awards (pins) may be purchased for presentation to the unit members.

Compl Initials Prerequisites

- _____ Our Unit earned the BSA National Centennial Quality Unit Award (completed by Recharter 12/2007).
- _____ Our Unit earned the National Camping Award for 2007.

Service to Others

- _____ Our unit planned & carried out a successful **Scouting for Food** program in our community. Our scouts were in uniform as we conducted this Good Turn. (*“Successful” programs are encouraged to average at least 10 food items per registered youth member.*)
Numbers of food items collected: _____
- In addition, our unit participated in at least **one “Good Turn”** i.e. Lake Allatoona Cleanup, Adopt-a-Mile, Adopt-a-Spot, Adopt-a-Road, Adopt-a-Highway; Adopt-A-Cemetery; (or similar program)
Number of youth/adult participants / Date/Event _____

Community Participation/Awareness: Our unit participated in *at least two* of the following:

- _____ Acworth’s Pioneer Days Parade (9/07) No. of youth/adult participants ____ / ____
- _____ Kennesaw’s Big Shanty parade (04/07) No. of youth/adult participants ____ / ____
- _____ Mountain Lake Memorial Day Flag Project (05/07) No. of youth/adult participants ____ / ____
- _____ Created a “Scout Week” promotion (display in a storefront window, shopping center, etc.)
- _____ Scout Sabbath/Sunday service (02/07) No. of youth/adult participants ____ / ____
- _____ Held a Chartered Organization “awareness event” promoting our pack to our Chartered Organization.
- _____ Another community event approved by our Unit Commissioner. (Event Name _____)

Adult Training/Participation:

- _____ All our registered active adults have received Youth Protection Training in 2007 or before. (*Active adults are those working with scouts, not those registered as “alumni”, etc.*)
- _____ 80% of our registered active adults have completed New Leader Essentials and Position Specific Training within the last 3 years. ***This includes our Scoutmaster/Crew Advisor/Coach and Committee Chairperson. New leaders*** who have registered with our unit ***during 2007*** have completed Fast Start Training (as a minimum).
- _____ Our Unit was represented at **one** of the following adult events in 2007. (circled):
Scouter’s Winter Campout Scouter’s Academy Commissioner’s Conference/College
Trainer Development Conference Wood Badge Powderhorn

District/Council Activities

- _____ Our unit had at least one member at 10 of the District’s 12 Roundtables.

- _____ Our unit was represented at the District Recognition Banquet in Feb. 2007.
- _____ Our unit attended a council summer camp or conducted a high-adventure trip.

Our unit did *one or both* of the following:

- _____ One adult member (or more!) from our unit served on one of the District's Operating Committees or Commissioner Staff.
- _____ Our unit provided at least one adult staff member at two district/council events (e.g.- Camporees, Cub Day Camp, WAP, Merit Badge Clinics, Scout Expo, Training, Scouter's Academy, Wood Badge, etc.).

Advancement

- _____ Our unit submitted a current merit badge counselor list to the District Advancement Committee **or** our Team/Crew met advancement goals set for our members.

Finance/Support of the Program

- _____ Our troop unit completed a successful campaign Friends of Scouting in support of this program, making our final report as promised. **Unit FOS Chairman**
- _____ Our unit participated in 2007 Popcorn Sales.

Membership

- _____ Our unit conducted an event (not a meeting) for Webelos or a recruiting event for new scouts, or a Crew Open House for recruiting new members.
- _____ Our unit held a uniform inspection and membership inventory conducted by our Unit Commissioner.
- _____ Our unit completed Recharter by December 15, 2007 Recharter Day.

Troop _____
 Team _____ hereby makes application for the 2007 Mountain Lake District Pioneer Award
 Crew (Unit#) _____

Signed _____ Approved _____ Date _____
 (Unit Committee Chairman) (Unit Commissioner)

All requirements must be completed by December 31, 2007.

Application may be turned in with Recharter package on Recharter Day, December 15, 2007 (recommended!), or sooner. Deadline is January 10, 2008 Roundtable. For questions regarding the Pioneer Award, please contact Advancement and Recognition Committee Chairman, Mark Hoffman (mark.hoffman@lmco.com).

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