



Pack # _____

2009 Mountain Lake Pioneer Award

Mountain Lake District -Boy Scouts of America

This award is to recognize those packs that set and attain goals in their program beyond those of the National Centennial Quality Unit. The award requirements shall be completed during the 2009 calendar year. A certificate will be presented to those qualifying units at the District Banquet in Feb. 2010. Awards (pins) may be purchased for presentation to the unit members.

Compl Initials **Prerequisites**

- _____ Our Pack earned the BSA National Centennial Quality Unit Award (completed by Recharter Day on 12/12/2009).
- _____ Our Pack earned the National Summertime Pack Award for 2009.

Service to Others

- _____ Our pack participated in a **Scouting for Food** program in our community. Our Cubs were in uniform as we conducted this Good Turn. Food items donated to _____
- _____ Our pack participated in at least **one "Good Turn"** i.e. Lake Allatoona Cleanup, Adopt-a-Mile, Adopt-a-Spot, Adopt-a-Road, Adopt-a-Highway; Adopt-A-Cemetery; (or similar program)
Event _____

Community Participation/Awareness:

Our pack participated in **at least two** of the following:

- _____ Scout Expo @ Jim Miller Park Booth Sponsor (11/09)
- _____ Kennesaw's Big Shanty parade (04/09) or Acworth Love the Lake parade (9/09)
- _____ Memorial Day Cemetery Flag Placement (05/09)
- _____ Created a "Scout Week" promotion (display in a local store window, shopping center, etc.)
- _____ Scout Sabbath/Sunday service (02/09)
- _____ Held a Chartered Organization "awareness event" promoting our pack to our Chartered Organization.
- _____ Another community event that highlighted scouting.(Event _____)

Adult Training/Participation:

- _____ All our registered active adults have received Youth Protection Training in 2009 or 2008.
- _____ 80% of our adult leaders that were registered prior to 2009 have completed New Leader Essentials or This Is Scouting on line training and Position Specific training. **New leaders** who have registered with our pack **during 2009** have completed at least Fast Start Training as a minimum.
- _____ A minimum of one leader has attended District or Council BALOO training.

District / Council Activities

- _____ Our pack had at least one member at 10 of the District's 12 Roundtables.
- _____ Our pack was represented at the District Adult Recognition Banquet in Feb 2009.
- _____ Our pack participated in District Day Camp and/or Council Webelos Encampment and/or Council Resident Camp for Wolf/Bear

Our pack did *one or both* of the following:

- _____ One adult member (or more!) from our pack served on one of the District's Operating Committees or Commissioner Staff.
- _____ Our pack provided at least one adult staff member at a district or council event (e.g.- Webelos Woods, Cub Day Camp, WAP, District Advancement Days, Training, Turkey Shoot, Scout Expo, Council Activity Days, Wood Badge, Scouter's Academy, etc.).

Advancement

- _____ Our pack achieved the advancement goals set for our youth members in each den.

Finance/Support of the Program

- _____ Our pack completed a successful Friends of Scouting campaign in support of this program, making our final report as promised. **Pack FOS Chairperson** _____
- _____ Our pack participated in 2009 Popcorn Sales.

Membership

- _____ Our pack participated in School Night for Scouting, or Chartered Organization Sponsored recruitment effort. i.e. LDS Church's units
- _____ Our pack completed Recharter by December 12, 2009 Recharter Day.
- _____ Our unit held a uniform inspection and membership inventory conducted by our Unit Commissioner

Pack _____ hereby makes application for the 2009 Mountain Lake District Pioneer Award

Signed _____ Approved _____ Date _____
(Unit Committee Chair) (Unit Commissioner)

All requirements must be completed by December 31, 2009

Application may be turned in with Recharter package on Recharter Day, December 13, 2009 (recommended!), or sooner. Deadline is January 14, 2010 Roundtable. For questions regarding the Pioneer Award, please contact Advancement and Recognition Committee member Vivian Gullledge (vivgullledge@aol.com) or call 770-974-7408