



2009 Mountain Lake Pioneer Award

Mountain Lake District -Boy Scouts of America

This award is to recognize those units that set and attain goals in their program beyond those of the National Centennial Quality Unit. The award requirements shall be completed during the 2009 calendar year. A certificate will be presented to those qualifying units at the District Banquet in Feb, 2010. Awards (pins) may be purchased for presentation to the unit members.

Check Initials Prerequisites

- _____ Our Unit earned the BSA National Centennial Quality Unit Award (completed by Recharter Day on 12/12/2009).
- _____ Our Unit earned the National Camping Award for 2009.

Service to Others

- _____ Our unit participated in a **Scouting for Food** program in our community. Our scouts were in uniform as we conducted this Good Turn. Food items donated to : _____
- _____ Our unit participated in at least **one "Good Turn"** i.e. Lake Allatoona Cleanup, Adopt-a-Mile, Adopt-a-Spot, Adopt-a-Road, Adopt-a-Highway; Adopt-A-Cemetery; (or similar program)
- Event** _____

Community Participation/Awareness: Our unit participated in *at least two* of the following:

- _____ Scout Expo @ Jim Miller Park Booth Sponsor (11/09)
- _____ Kennesaw's Big Shanty parade (04/09) or Acworth Love the Lake parade (09/09)
- _____ Memorial Day Flag Placement (05/09)
- _____ Created a "Scout Week" promotion (display in a storefront window, shopping center, etc.)
- _____ Scout Sabbath/Sunday service (02/09)
- _____ Held a Chartered Organization "awareness event" promoting our unit to our Chartered Organization.
- _____ Another community event that highlighted scouting (Event _____)

Adult Training/Participation:

- _____ All our registered active adults have received Youth Protection Training in 2009 or 2008.
- _____ 80% of our registered active adults have completed New Leader Essentials or This is Scouting on line training and Position Specific Training. ***This includes our Scoutmaster/Crew Advisor/Coach and Committee Chairperson. New leaders*** who have registered with our unit ***during 2009*** have completed Fast Start Training (as a minimum).
- _____ Our Unit was represented at **one** of the following adult training events in 2009. (circled):
 Scouter's Winter Campout Scouter's Academy Commissioner's Conference/College
 Trainer's EDGE District Committee Training Wood Badge BALOO BB's Archery
 Certification Day CPR Training COPE Instructor NYLT Wilderness First Aid

District/Council Activities

- _____ Our unit had at least one member at 10 of the District's 12 Roundtables.
- _____ Our unit was represented at the District Recognition Banquet in Feb. 2009.
- _____ Our unit attended a council summer camp or conducted a high-adventure trip.

Our unit did *one or both* of the following:

- _____ One adult member (or more!) from our unit served on one of the District's Operating Committees or Commissioner Staff
- _____ Our unit provided at least one adult staff member at two district/council events (e.g.- Camporees, Cub Day Camp, WAP, Merit Badge Clinics, Scout Expo, Training, Scouter's Academy, Wood Badge, etc.).

Advancement

- _____ Our unit submitted a current merit badge counselor list to the District Advancement Committee **or** our Team/Crew met advancement goals set for our members.

Finance/Support of the Program

- _____ Our troop unit completed a successful campaign Friends of Scouting in support of this program, making our final report as promised. **Unit FOS Chairperson** _____
- _____ Our unit participated in 2009 Popcorn Sales.

Membership

- _____ Our unit conducted an event (not a meeting) for Webelos or a recruiting event for new scouts, or a Crew Open House for recruiting new members. District Webelos Open House qualifies.
- _____ Our unit held a uniform inspection and membership inventory conducted by our Unit Commissioner.
- _____ Our unit completed Recharter by December 12, 2009 Recharter Day.

Troop
Team _____ hereby makes application for the 2009 Mountain Lake District Pioneer Award
Crew (Unit#)

Signed _____ Approved _____ Date _____
(Unit Committee Chair) (Unit Commissioner)

All requirements must be completed by December 31, 2009.

Application may be turned in with Recharter package on Recharter Day, December 12, 2009 (recommended!), or sooner. Deadline is January 14, 2010 Roundtable. For questions regarding the Pioneer Award, please contact Advancement and Recognition Committee member, Vivian Gullledge (vivgullledge@aol.com) or call 770-974-7408